

He has  
 given us a new  
 birth into a living hope  
 through the resurrection  
 of Jesus Christ  
 from the dead.

1 Peter 1:3, NRSV

**THE SECOND SUNDAY OF EASTER**

April 16, 2023 | 8:00 and 10:30am

**GRACE LUTHERAN CHURCH**  
 Thornville, Ohio

**VISITORS**

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We welcome you in the name of Christ and hope his word of forgiveness and freedom finds you while you are with us this morning. If you are visiting or are new to our church, we ask that you complete a yellow Connection Card and pass it to the center isle for collection during the Entrance Hymn. We would like to be in touch with you and to let you know more about Grace Lutheran. We are glad you are with us.

**OUR WORSHIP**

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Lutherans believe that the Gospel is not only the good news that Jesus has saved sinners by his death and resurrection, but also the power by which God creates and strengthens faith in Jesus. Lutheran worship places the Gospel as the central focus in an order of service called the liturgy. In preaching and Holy Communion, in specially selected Bible readings and songs, prayers and confessions, the liturgy points us to Jesus as our gracious Savior.

**PARENTS AND YOUNG CHILDREN**

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Jesus said, "Let the little children come to me." The presence of children in worship, even when they are noisy, is a gift to the Church and a reminder that our parish is growing. If you have to leave worship with your children, feel free to do so, but even more so, feel free to come back in!

*PRAYER BEFORE HOLY COMMUNION*

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*We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood, that we may evermore dwell in him and he in us. Amen*

## ORDER FOR WORSHIP

*Watchword: Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead. - 1 Peter 1:3 RSV*

### PRELUDE | WELCOME AND ANNOUNCEMENTS | OPENING PRAYER

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## Confession and Absolution

### CALL TO WORSHIP

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*The people please stand.*

P: This is the day the Lord has made!

**C: Let us rejoice and be glad in it!**

P: Christ is risen.

**C: He is risen indeed.**

P: Christ is risen!

**C: He is risen indeed!**

P: Alleluia! Christ is risen!

**C: He is risen indeed! Alleluia!**

### PRAYER OF PREPARATION

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P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

## CONFESSION

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P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*The people kneel for silent reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

## ABSOLUTION

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*The pastor stands and addresses the assembly.*

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

*The people stand.*



# Gathering

## ENTRANCE HYMN *Come, You Faithful, Raise the Strain* Green Book 132

Connection Cards/Prayer Requests should be passed to the center isle at this time.

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## THE KYRIE

A=Leader; C=all voices

A In peace, let us pray to the Lord. C Lord, have mer - cy.

A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. C Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra-cious Lord. C A - men

## THE HYMN OF PRAISE

A=Leader; C=all voices

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis-dom and

strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-tory for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

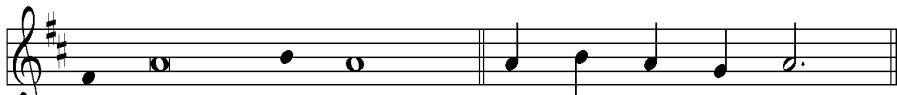


This is the feast of vic-tory for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY



☩ The Lord be with you. ☩ And al-so with you.

P: Let us pray. Almighty God, we have celebrated with joy the festival of our Lord's resurrection. Graciously help us to show the power of the resurrection in all that we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*The people may be seated.*



## The Liturgy of the Word

### THE FIRST LESSON

*Acts 2:14a, 22-32*

L: A reading from Acts.

*Peter was a witness of the resurrection. In a few words, Peter connects the Old Testament promise to Jesus' resurrection.*

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses.

L: The Word of the Lord.

**C: Thanks be to God.**

The verses are chanted alternately by the cantor and the congregation.



<sup>1</sup>Protect me, O God, for I take refuge in you;\* I have said to the Lord,  
“You are my Lord, my good above all other.”

<sup>2</sup>**All my delight is upon the godly that are in the land,\* upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods\* shall have their troubles multiplied.

<sup>4</sup>**Their libations of blood I will not offer,\* nor take the names of their gods upon my lips.**

<sup>5</sup>O Lord, you are my portion and my cup;\* it is you who uphold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;\* indeed, I have a goodly heritage.**

<sup>7</sup>I will bless the Lord who gives me counsel;\* my heart teaches me night after night.

<sup>8</sup>**I have set the Lord al-ways before me;\* because he is at my right hand, I shall not fall.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;\* my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,\* nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;\* in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

L: A reading from 1 Peter.

*Through Christ's resurrection, we become inheritors. What will we inherit? Salvation.*

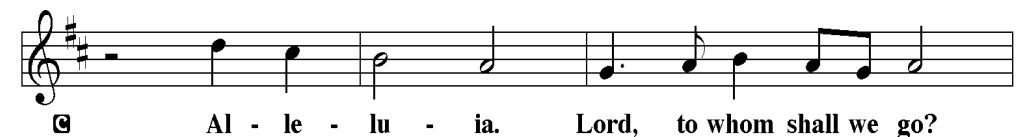
<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

L: The Word of the Lord.

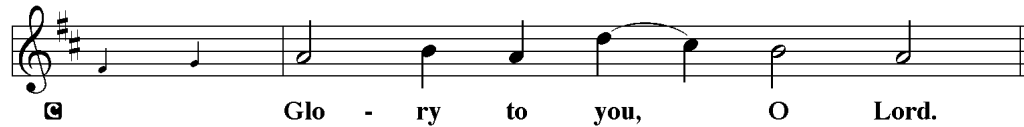
**C: Thanks be to God.**

## THE VERSE

*The people please stand.*

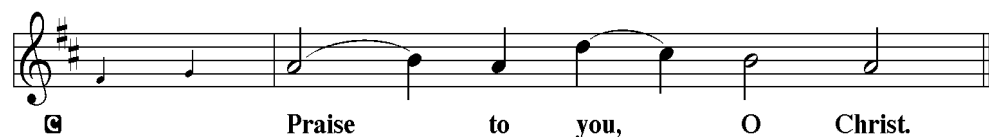


P: The Holy Gospel according to St. John, the 20<sup>th</sup> chapter.



<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup>Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P: The Gospel of our Lord.



## HYMN OF THE DAY

*Christ Is Risen, Alleluia!*

Green Book 131

*The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE CHURCH

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*After each petition:*

*A: Lord, in your mercy, C: hear our prayer.*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen.



## The Liturgy of Holy Communion

### THE PEACE

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P: The Peace of the Lord be with you always.

C: **And also with you.**

*The people greet one another in the name of the Lord and then are seated.*

### OFFERING

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*Stationary plates have been placed in the sanctuary for giving offerings before or after service. Online giving through the church's website is also highly encouraged. Quiet music will play to provide a time for prayer and reflection.*



## OFFERTORY RESPONSE

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*The people stand.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

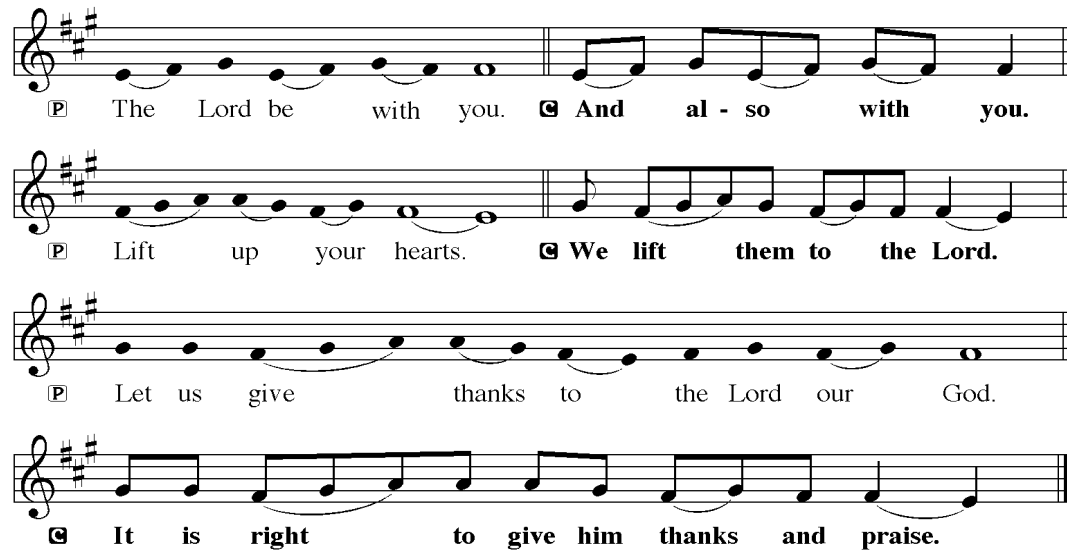
### THE OFFERTORY PRAYER

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A: Let us pray. Blessed are you

C: **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING



♩ The Lord be with you. ☩ And al - so with you.

♩ Lift up your hearts. ☩ We lift them to the Lord.

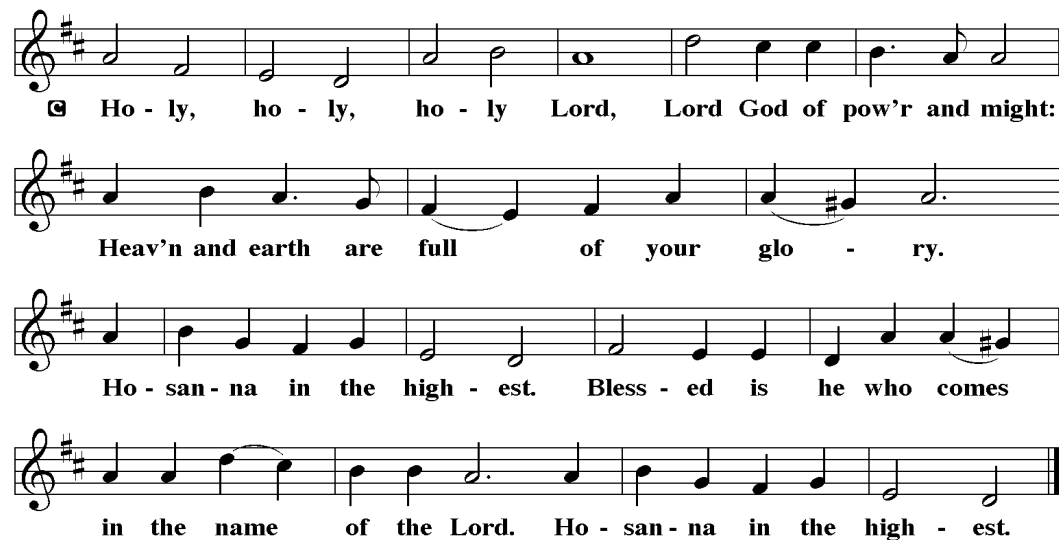
♩ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

## THE PREFACE

P: It is indeed right .... we praise your name and join their unending hymn:

## THE SANCTUS



☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE FRACTION

P: Alleluia, Christ our Passover Lamb is sacrificed for us.

**C: Therefore let us keep the feast. Alleluia!**

*The people may be seated.*



## LAMB OF GOD



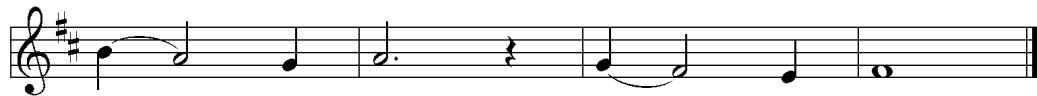
**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

## DISTRIBUTION

*Lutherans teach that Holy Communion (the Lord's Supper) was instituted by Jesus Christ himself for us to eat and drink. As his words declare, with bread and wine, he imparts to us his body and blood, and with it the grace of God. This sacrament is God's way of giving us the good news of Jesus in a concrete, physical way as we continue our pilgrimage on earth. We are rightly prepared to receive this great gift when we come before God with humility and faith. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life, and salvation.*

Ushers will dismiss rows to form two lines down the center aisle. Receive bread from the pastor and proceed to the wine station nearest you. After you have received the bread, an usher will provide each person with an individual cup that will then be filled with wine by the assisting minister. Only individual cups with grape juice will be filled before hand. Coming forward to receive only the bread is perfectly acceptable. Those choosing not to receive communion can come forward for a blessing signaled by having your arms crossed over your chest. When you have communed, you may return to your seat by way of the side aisle.

*Hymns during distribution: Green Book 138, 210, 223*

## POST-COMMUNION BLESSING

*The people please stand.*

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.

## POST-COMMUNION CANTICLE



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

**A:** Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

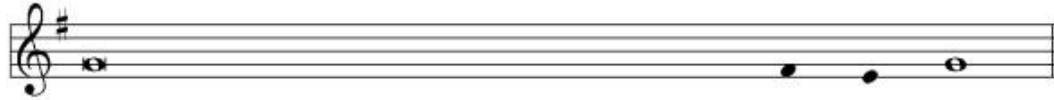
**C:** Amen.



## Sending

### THE BLESSING AND DISMISSAL

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☐ The Lord bless you and keep you.  
The Lord make his face shine on you  
and be gracious to you.  
The Lord look upon you with favor and . . . . . + give you peace.



☐ A - men

A: Go in peace. Christ is risen!

C: Thanks be to God!

**SENDING HYMN** *Good Christian Friends, Rejoice and Sing* Green Book 144

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### THE POSTLUDE

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*We are sent into the world to proclaim God's grace in word and deed.*

### GRACE LUTHERAN CHURCH

65 E. Columbus St.

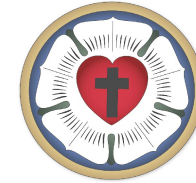
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The Rev. Dr. Thomas Jacobson, Pastor



NORTH AMERICAN  
LUTHERAN  
CHURCH

### COMMEMORATIONS:

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As Christians in the twenty-first century, we are called to remember that God's people of the past form a great "cloud of witnesses" (Hebrews 12:1). In that spirit, we commemorate memorable Christians of the past, usually on the day of their death. Though imperfect, their witness inspires us today as we run the race of faith. This week, the Church commemorates:

April 23 Toyohiko Kagawa, renewer of society, 1960

April 25 St. Mark, Evangelist

April 29 Catherine of Siena, teacher, 1380

### SCRIPTURE READINGS FOR 3 EASTER (APRIL 23)

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Acts 2:14a, 36-41

1 Peter 1:17-21

Psalm 116:1-4, 12-17

Luke 24:13-35