

GRACE LUTHERAN CHURCH
Thornville, Ohio



**I will proclaim your name to my
brothers and sisters, in the
midst of the congregation
I will praise you.**

Hebrews 2:12, NRSV

THE TWENTIETH SUNDAY AFTER PENTECOST

October 6, 2024 | 8:00 and 10:30am

VISITORS

We welcome you in the name of Christ and hope his word of forgiveness and freedom finds you while you are with us this morning. If you are visiting or are new to our church, we ask that you complete a yellow Connection Card and pass it to the center isle for collection during the Entrance Hymn. We would like to be in touch with you and to let you know more about Grace Lutheran. We're glad you are here.

OUR WORSHIP

Lutherans think of worship not in terms of something we do for God, but rather what God does for us. We often call our worship a "service," and that means that God serves us in our need. At the end of his life in 1546, Martin Luther famously said, "We are beggars" before God. In our liturgy (order of worship), which includes hymns and songs, specially selected Bible readings, preaching, and Holy Communion, God serves us by delivering to us sinful human beings the good news of Jesus Christ as Savior, which we grasp by faith. In turn, we respond with prayer, praise, and thanksgiving, which carries over into our everyday lives.

PARENTS AND YOUNG CHILDREN

Jesus said, "Let the little children come to me." The presence of children in worship, even when they are noisy, is a gift to the Church and a reminder that our parish is growing. If you have to leave worship with your children, feel free to do so, but even more so, feel free to come back in!

PRAYER BEFORE HOLY COMMUNION

We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and so to drink his blood, that we may evermore dwell in him and he in us. Amen

ORDER FOR WORSHIP - LBW Setting 2

Watchword: I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you. – Hebrews 12:2 NRSV

PRELUDE | WELCOME | OPENING PRAYER



Confession and Absolution

INVOCATION

P: In the Name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

PRAYER OF PREPARATION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

CONFESSION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

The people kneel for silent reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

ABSOLUTION

The pastor stands and addresses the assembly.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen.

The people stand.



Gathering

ENTRANCE HYMN

For the Beauty of the Earth

Green Book 561

Connection Cards/Prayer Requests should be passed to the center isle at this time.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

THE KYRIE

A=Leader; C=all voices



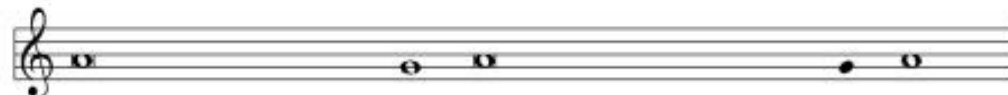
A In peace, let us pray to the Lord. C Lord, have mer - cy.



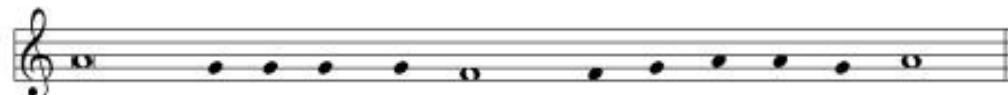
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



C Lord, have mer - cy.



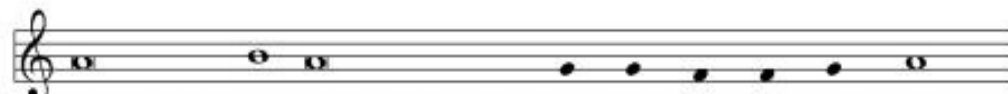
A For the peace of the whole world, for the well-being of the Church of God,



and for the u-ni-ty of all, let us pray to the Lord.



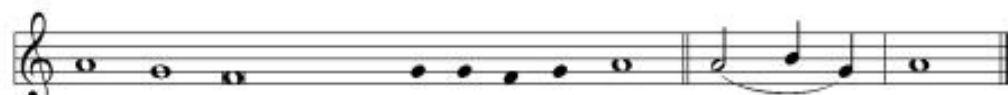
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord. C A - men

THE HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer - cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men

PRAYER OF THE DAY



P: Let us pray. Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

C: Amen.

The people may be seated.



The Liturgy of the Word

THE FIRST LESSON

Genesis 2:18-24

L: A reading from Genesis.

Human beings are made by the hand of God. Life is a gift to us.

¹⁸Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be

called Woman, because she was taken out of Man." ²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

L: The Word of the Lord. C: Thanks be to God.

PSALMODY

Psalm 8

The verses are chanted alternately by the cantor and the congregation.



¹O | Lord our Lord,* how exalted is your name in | all the world!

²**Out of the mouths of in- | fants and children* your majesty is praised
a- | bove the heavens.**

³You have set up a stronghold against your | adversaries,* to quell the enemy
and | the avenger.

⁴**When I consider your heavens, the work | of your fingers,*
the moon and the stars you have set | in their courses,**

⁵what is man that you should be mind- | ful of him,* the son of man that you
should | seek him out?

⁶**You have made him but little lower | than the angels;* you adorn him
with glo- | ry and honor;**

⁷you give him mastery over the works | of your hands;* you put all things
un- | der his feet:

⁸**all | sheep and oxen,* even the wild beasts | of the field,**

⁹the birds of the air, the fish | of the sea,* and whatsoever walks in the
paths | of the sea.

¹⁰**O | Lord our Lord,* how exalted is your name in | all the world!**

THE SECOND LESSON

Hebrews 1:1-4; 2:5-12

L: A reading from Hebrews.

The God who made life is the God who sanctifies life through His Son Jesus, who tasted death for everyone.

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}For it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? ⁷You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹²saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”

L: The Word of the Lord. **C: Thanks be to God.**

THE VERSE

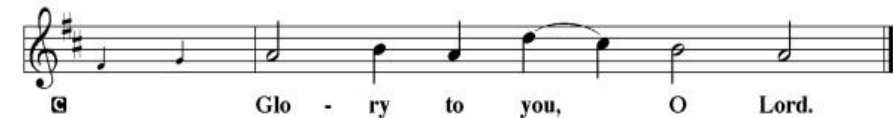
The people stand.



THE GOSPEL

Mark 10:2-16

P: The Holy Gospel according to St. Mark, the 10th chapter.

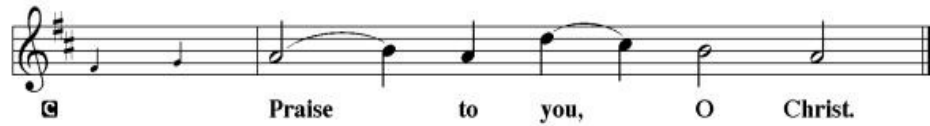


²And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and the two shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.” ¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such

belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P: The Gospel of our Lord.



SERMON

Pastor Tom Jacobson

HYMN OF THE DAY *Children of the Heavenly Father* Green Book 474

The people stand.

DEDICATION OF LWR QUILTS *Litany written by Shirley Splittgerber of Omaha, Nebraska*

P: Let us pray. O Lord our God, maker of all things, you have blessed us with so many gifts. Now we offer the fruits of our labors, the quilts we have made, to you.

C: We dedicate these quilts, to your service, trusting that your love will go wherever each quilt is sent, making it more than just a piece of material, a collection of items — making each piece we have created an expression of love. There is no way for us to imagine the power and effect an act of love can have on a person's life — how you can use something as small as a quilt to radiate your love from us to the world. May these be used in your service and become blessings for all those who receive them.

P: Lord, we know that all we possess comes from your loving hand. Give us grace to honor you with all of our being: draw our hearts to you, guide our minds, fill our imaginations, control our wills, so that we may be wholly yours. Use us as you will, always to your glory and the welfare of your people. Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

After each petition:

A: Lord, in your mercy, C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen.



The Liturgy of Holy Communion

THE PEACE

P: The Peace of the Lord be with you always.

C: And also with you.

The people greet one another in the name of the Lord and then are seated.

OFFERING

Stationary plates have been placed in the sanctuary for giving offerings before or after service. Online giving through the church's website is also highly encouraged. Quiet music will play to provide a time for prayer and reflection.

ANNOUNCEMENTS

OFFERTORY RESPONSE

The people stand.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us — our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

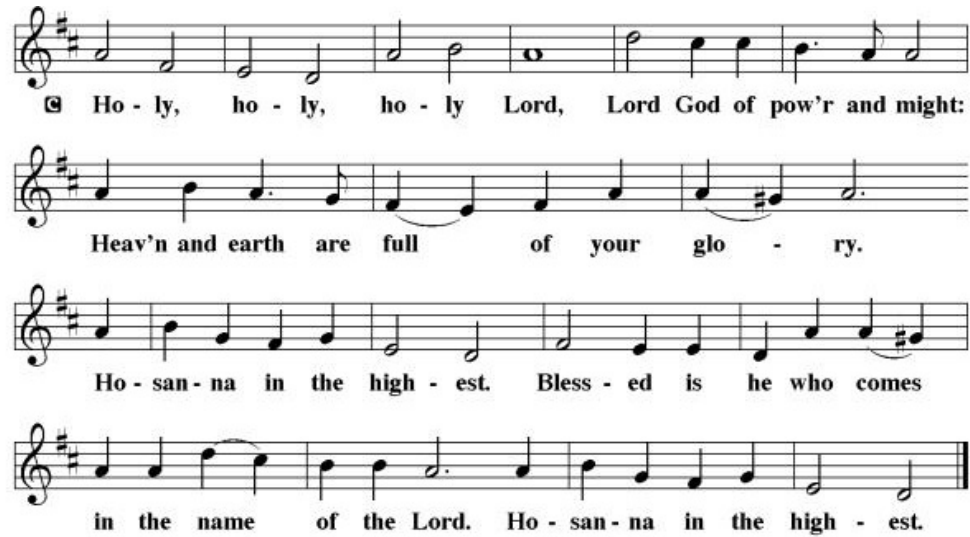
THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

THE PREFACE

P: It is indeed right we praise your name and join their unending hymn:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

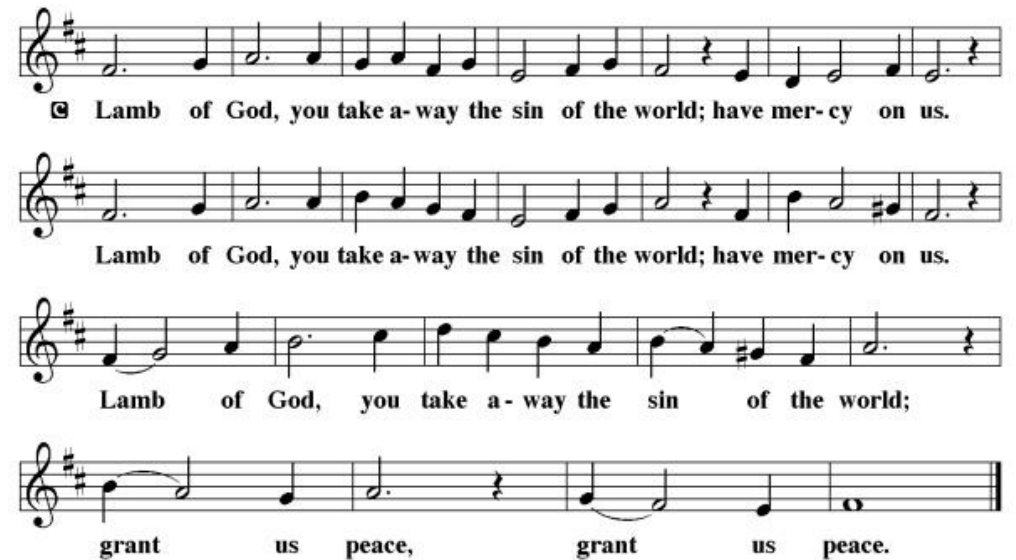
THE FRACTION

P: Blessed are those who are called to the supper of the Lamb.

C: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The people may be seated.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION

Lutherans teach that Holy Communion (the Lord's Supper) was instituted by Jesus Christ himself for us to eat and drink. As his words declare, with bread and wine, he imparts to us his body and blood, and with it the grace of God. This sacrament is God's way of giving us the good news of Jesus in a concrete, physical way as we continue our pilgrimage on earth. We are rightly prepared to receive this great gift when we come before God with humility and faith. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life, and salvation.

To receive Holy Communion, come forward in two lines (10:30) or one line (8:00) as the ushers direct you. With open hands, you will receive the bread from the pastor or assisting minister. For those not able to receive regular bread, some gluten free wafers are available. Then proceed to receive the wine from an assistant on your side of the sanctuary. Take an empty cup, which will be filled using a pouring chalice. For those not able to receive wine, there are some pre-filled cups of grape juice available. After receiving the Lord's Supper, the communicant may say "Amen" and return to your pew for prayer. Those choosing not to receive Holy Communion may come forward for a brief prayer and blessing. You may indicate that by crossing your arms over your chest.

Hymns during distribution: Green Book 226, 309, Blue Book 748

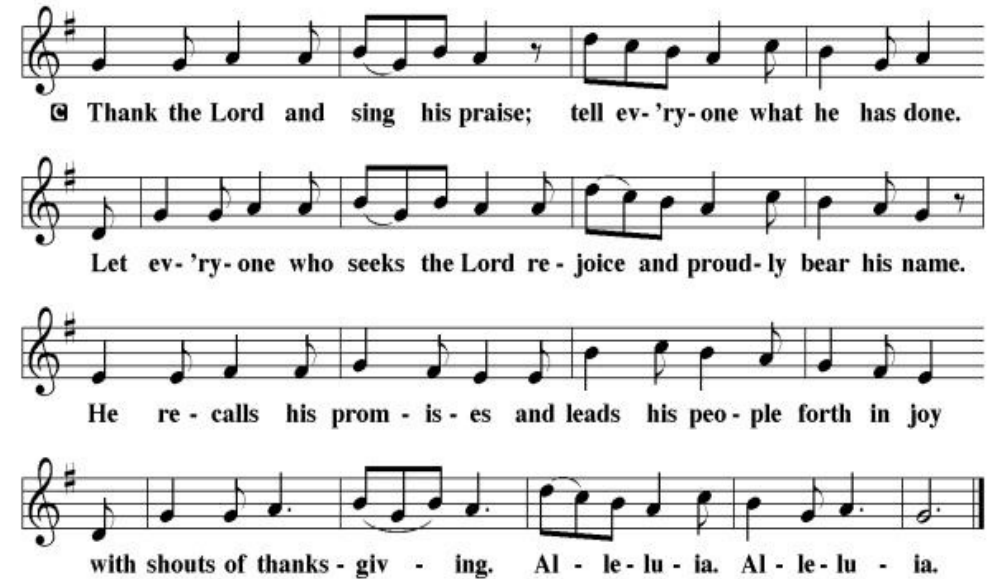
POST-COMMUNION BLESSING

The people stand.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION CANTICLE

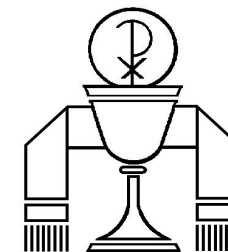


☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.
He re-calls his prom-is-es and leads his peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER

A: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen.





Sending

THE BLESSING AND DISMISSAL



☐ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and + give you peace.



A: Go in peace. Serve the Lord!

C: Thanks be to God!

SENDING HYMN *Our Father, by Whose Name* Green Book 357

THE POSTLUDE

We are sent into the world to proclaim God's grace in word and deed.

PRAYER AFTER WORSHIP

Almighty God, grant that the words we have heard this day with our ears may be grafted onto our hearts through your grace, that they may produce in us the fruit of a good life, to the praise and honor of your name, through Jesus Christ, your Son our Lord. Amen

GRACE LUTHERAN CHURCH

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www.gracethornville.org
The Rev. Dr. Thomas Jacobson, Pastor



COMMEMORATIONS:

As Christians in the twenty-first century, we are called to remember that God's people of the past form a great "cloud of witnesses" (Hebrews 12:1). In that spirit, we commemorate memorable Christians of the past, usually on the day of their death. Though imperfect, their witness inspires us today as we run the race of faith. This week, the Church commemorates:

- Oct. 6 William Tyndale, translator, martyr, 1536
- Oct. 7 Henry Melchior Muhlenberg, missionary to America, 1787

SCRIPTURE READINGS FOR PENTECOST 21 (OCTOBER 13)

Amos 5:6-7, 10-15
Hebrews 4:12-16

Psalms 90:12-17
Mark 10:17-31